

MOST – Leader’s Guide

This guide provides suggestions for sharing the gospel following a viewing of the film MOST.

Three other resources are available. All are available online for downloading at www.missiontoamerica.org/most/:

MOST Gospel Message – this is a gospel tract written specially to be used with the MOST video. (Available in English and Russian.)

MOST Writers Note’s – these notes describe some of the Biblical symbolism in MOST. (Available in English and Russian.)

Inviting People to See MOST – suggestions to help you invite people to see the MOST film. (English only.)

What do you do after watching MOST?

MOST is a parable. Christians will usually quickly see the symbolism in the father’s sacrifice of his son. However, after their first viewing most-likely they will have missed a large portion of the Biblical symbolism. Non-believers will generally not understand the Biblical symbolism. How do you start a Biblical discussion after watching the video? Here are some suggestions.

Each of these suggestions leads to a presentation of the gospel. We suggest using the gospel presentation in the MOST Gospel Message tract.

1. Start by talking about the part of MOST that left the biggest impression on you. Be brief, don’t spend a lot of time talking about your impressions, the point is to get others to talk. Then ask others to share their impressions of the film. Look for opportunities to talk about the father’s sacrifice of his son. Relate the sacrifice seen in the film with the sacrifice our Father in Heaven made for us, giving His Son so that we could live.
2. Go right to the gospel message. Talk about the film being a parable that, in a modern story, illustrates what Jesus did for us 2,000 years ago. Include the key points of the gospel message shown in the film:
 - a) The train went threw a red light, breaking the law. Most people will not have noticed that the train did this, although it shown twice.
 - b) You have broken God’s law. Most people don’t realize they have broken any of God’s laws. Pointing out several of the Ten Commandments will help people understand they have broken God’s law. Romans 3:23 and Isaiah 64:6 (also see www.911christ.com)
 - c) Because the train broke the law, it is headed for disaster and death. It is the same for us. Breaking the law has consequences. Because we have broken God’s law we are headed for death... what we commonly called hell. (Romans 6:23, Revelation 21:8)
 - d) Jesus died in your place. You owe the death penalty and Jesus paid that penalty on your behalf. (Romans 5:8, John 3:16)
3. Give a brief over view of the key people in MOST. Talk about the many different types of people on the train, and how no matter who we are, one of those people on the train could be us. Talk about the girl in the red hat; how she is the only one who makes contact with the son before the train leaves; how she has a problem that human efforts—such as help from her sister—can not solve; how she is changed by the death of the son. Then related what happened to the girl in the red hat with the gospel message.

“Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures.” – 1 Corinthians 15:1-3